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Bib Data Sheet

## **CONFIRMATION NO. 2254**

| SERIAL NUMBE<br>10/766,069  |   |   | CLASS<br>398 |         | GROUP ART UNIT<br>2856 |                        |            | ATTORNEY<br>DOCKET NO.<br>NORTE-471A |                |
|---|---|---|--------------|---------|------------------------|------------------------|------------|--------------------------------------|----------------|
| APPLICANTS  |   |   |              |         |                        |                        |            |                                      |                |
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| ** CONTINUING DATA **********************************   |   |   |              |         |                        |                        |            |                                      |                |
| ** FOREIGN APPLICATIONS ************************************  |   |   |              |         |                        |                        |            |                                      |                |
| Foreign Priority claimed  |   |   |              |         |                        |                        |            |                                      | INDEPENDENT    |
| 35 USC 119 (a-d) condi<br>met<br>Verified and<br>Acknowledged   | 7   | Allowance Met after Shanner's Signature |              | COUNTRY | DRA                    | WING<br>2              | CLAI<br>27 | MS                                   | CLAIMS<br>2    |
| ADDRESS Bruce B. Brunda STETINA BRUNDA GARRED & BRUCKER Suite 250 75 Enterprise Aliso Viejo, CA 92656 |   |   |              |         |                        |                        |            |                                      |                |
| TITLE<br>Unattended ground sensor assembly  |   |   |              |         |                        |                        |            |                                      |                |
|   |   |   |              |         |                        | All Fees               |            |                                      |                |
| . [   |   |   |              |         |                        | ☐ 1.16 Fees ( Filing ) |            |                                      |                |
| l   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |   |              |         |                        | 1.1 time )             | 7 Fees     | ( Proc                               | essing Ext. of |
| RECEIVED<br>896   | No  | No for following:                       |              |         |                        |                        | 18 Fees (  | ( Issue                              | e )            |
| [   |   |   |              |         |                        | Other                  |            |                                      |                |
|   |   |   |              |         |                        |                        |            |                                      |                |